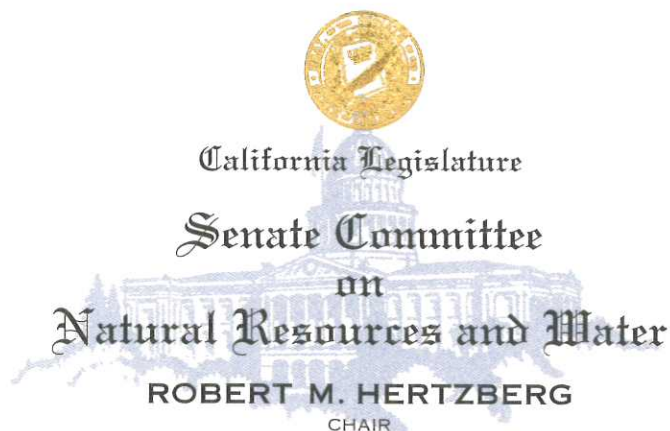


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## AGENDA

Tuesday, June 27, 2017  
10:30 a.m. ~ Room 112  
PLEASE NOTE TIME CHANGE  
and  
1:30 p.m. ~ Room 113

## MEASURES HEARD IN FILE ORDER

- |     |                               |              |   |
|-----|-------------------------------|--------------|---|
| 5.  | SJR 8                         | Allen        | California Nonmotorized Trails Master Plan.   |
| 6.  | AB 211<br>Proposed<br>Consent | Bigelow      | State responsibility area fire prevention fees: reporting requirement.                                |
| 7.  | AB 388                        | Mullin       | Greenhouse Gas Reduction Fund: wetland restoration projects.  |
| 8.  | AB 466                        | Bocanegra    | Upper Los Angeles River and Tributaries Working Group.  |
| 9.  | AB 472                        | Frazier      | Water transfers: idled agricultural land: wildlife, waterfowl, and bird nesting habitat.              |
| 10. | AB 521                        | Frazier      | Hunting: elk tags: apprentice elk hunt tags: fees for residents.                                      |
| 11. | AB 589<br>Proposed<br>Consent | Bigelow      | Water diversion: monitoring and reporting: University of California Cooperative Extension.            |
| 12. | AB 684                        | Mark Stone   | California Coastal Commission: ex parte communications: database.                                     |
| 13. | AB 707                        | Aguiar-Curry | Clear Lake.   |
| 14. | AB 718<br>Proposed<br>Consent | Frazier      | Mosquito abatement and vector control districts: managed wetland habitat: memoranda of understanding. |

- |     |                                       |           |   |
|-----|---------------------------------------|-----------|---|
| 15. | AB 816<br>Proposed<br>Consent         | Kiley     | California Environmental Protection Agency: Natural Resources Agency: Web casts of public meetings and workshops. |
| 16. | AB 864                                | McCarty   | California Conservation Corps: applicant selection.   |
| 17. | AB 1000                               | Friedman  | Water conveyance: use of facility with unused capacity.   |
| 18. | AB 1083<br><i>Pending<br/>Receipt</i> | Burke     | Transportation electrification: electric vehicle charging infrastructure: state parks and beaches.                |
| 19. | AB 1133<br>Proposed<br>Consent        | Dahle     | California Endangered Species Act: experimental populations.  |
| 20. | AB 1228<br>Proposed<br>Consent        | Bloom     | Marine fisheries: experimental fishing permits  |
| 21. | AB 1273                               | Gallagher | California Environmental Quality Act: exemption: levee repairs.   |
| 22. | AB 1358<br>Proposed<br>Consent        | Cooley    | State parks: California Admission Day: free admission.  |
| 23. | AB 1433                               | Wood      | Natural and working lands: unified program application and process.   |

**SPECIAL ORDER AT 1:30 P.M.**

- |    |         |          |  |
|----|---------|----------|--|
| 1. | AB 1323 | Weber    | Sustainable water use and demand reduction: stakeholder workgroup. |
| 2. | AB 1654 | Rubio    | Water shortage: urban water management planning.                   |
| 3. | AB 1667 | Friedman | Water management planning.   |
| 4. | AB 1668 | Friedman | Water management planning.   |