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California Legislature  
**Senate Committee**  
on  
**Natural Resources and Water**

ROBERT M. HERTZBERG  
CHAIR

**Tuesday, June 12, 2018**  
**9:30 a.m. ~ Room 112**

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**AGENDA**

**MEASURES HEARD IN FILE ORDER**

1. AB 986 Gallagher Hunting and sport fishing licenses: sport fishing license duration: reduction in license fees for veterans.  
**Dual Referral to Veterans Affairs**
2. AB 1097 Levine State beaches and parks: smoking ban.
3. AB 1423 Chiu Tidelands and submerged lands: City and County of San Francisco: seawall lots: affordable housing.
4. AB 1944 Eduardo Garcia Sustainable groundwater management: San Luis Rey Valley Groundwater Basin.
5. AB 1954 Patterson Timber harvest plans: exemption: reducing flammable materials.  
**Proposed Consent**
6. AB 2064 Gloria Integrated regional water management plans: grants: advanced payment. **Dual Referral to Environmental Quality**
7. AB 2151 Gray Hunting: reduced-price antelope, elk, bear, and bighorn sheep tags: resident junior hunters.
8. AB 2369 Gonzalez Fletcher Fishing: marine protected areas: violations.  
**Proposed Consent**
9. AB 2434 Bloom Strategic Growth Council: Health in All Policies Program.  
**Dual Referral to Environmental Quality**

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| 10. | AB 2470<br><b><i>Proposed<br/>Consent</i></b> | Grayson           | Invasive species. <b>Dual Referral to Agriculture</b>  |
| 11. | AB 2516                                       | Eggman            | Dams: reservoir restrictions.  |
| 12. | AB 2640                                       | Wood              | Protected species: Lost River sucker and shortnose sucker limited take authorization.                        |
| 13. | AB 2646<br><b><i>Proposed<br/>Consent</i></b> | Gonzalez Fletcher | The San Diego Unified Port District: grant: trust lands.(Urgency)  |
| 14. | AB 2745<br><b><i>Proposed<br/>Consent</i></b> | Carrillo          | State parks: merchandise sales.  |
| 15. | AB 3012<br><b><i>Proposed<br/>Consent</i></b> | Gallagher         | State Coastal Conservancy: grants: climate change projects.<br><b>Dual Referral to Environmental Quality</b> |
| 16. | AB 3133                                       | Berman            | State Public Works Board.  |